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FOREIGN MISSION REPORTER

and GOSPEL TRUTH MESSENGER

Volume I

Marion, Oregon, May 10, 1952

Number 3

Report of Nigeria, Africa Camp-Meeting

from Elder **E. E. CHARLES**

Secretary and treasurer of Nigeria

The meeting opened by singing "Rejoice in the Lord, Oh Let His Mercy Cheer". Then prayer was led by Elder R. K. Iye. We stood and sang "What a Friend We have in Jesus"; after which lesson was read by Elder E. O. Eke. Another hymn was sung, "The King of Love My Shepherd is" and the Ten Commandments were repeated in unison while standing. Then the roll was called by Elder R. O. Orukowu. The attendance was nearly 200 or more. Some had gone out, not being present, when the attendance was taken. The following churches attended the meeting: OBITE, OBIOZIMINI, EREMA, OMOKU, OB-EKEGI, AGBADA, AND IHUBOGO from AHOAD DISTRICT. Another two districts sent their representatives and they are ABA and IBIBIO DISTRICTS. Two were from IBIBIO and five were from ABA. Brethren from Kano failed because of train disappointment by strike, as Bro. Wokoafor wired us.

A chorus of thanksgiving was raised while offerings were received from the congregation. After the offerings were taken, we stood praising God with chorus asking Him to receive the offering as He did for Abel and other saints whom He delighted in. While we knelt down Elder J. O. Ikeagu offered a brief prayer confirming the pleading chorus.

Elder A. N. Eke taught the lesson on the pamphlet. The subject being "God's Power of Deliverance". After choruses were sung Elder R. K. Iye preached on the subject "As It Was in the Days of Noah, So Shall the coming of the Son Of Man Be." This was a heart touching sermon and it brought to our minds the corrupt world of sin that we are living in. Brother Bernard then gave a good testimony of the work in Ahoada district and assured us that the people there had not gone with another group of Church of God people, as we had formerly been informed. After Elder Orukowu gave announcements of the various time when we would have our meetings, we sang a closing hymn "It is Well With My Soul". Elder Orukowu, the general overseer of Nigeria, led us in a closing prayer. Thus ended our morning service.

At 2:30 o'clock we opened our afternoon meeting by singing a hymn. Bro. Orukowu led in prayer, and the meeting was turned over to Elder Ebenezer E. Charles who preached on "The Second Coming of Christ". Supporting choruses were sung to confirm this important subject and we could not help but feel happy in the Lord, knowing that He is coming SOON. Oh,

we hope to meet you there, Brethren. We sang the choruses about the second coming of Jesus in glory and the reaping of saints, both dead and living, and as the brethren from Ibibio stood they sang eight choruses in their native tongue. Bro. Johnson interpreted to us. This is the first time that these brethren sang to us and the choruses were melodious. Praise God for them. These people are progressing regardless of the enemy's evil plans to hinder them. The church of God must prosper. Amen. After the general overseer of Nigeria had given us a lively introduction of Aba and Ibibio Districts, Elder R. K. Iye gave a short report about Ibibio brethren as he had been there.

Again Elder Orukowu gave a general report of Nigeria, praising God for the failure of Satan in attempting to do away with the church of God in Nigeria, and that instead of failure God had promoted it.

A brother was received into the fold and family of God, here on earth. All the ordained ministers gave him the right hand of fellowship. Elder Orukowu quoted a text in 2 Cor. 2:5-11. Then after many choruses, we stood and sang a hymn for closing, "Abide with Me." Elder Orukowu said the closing prayer.

The following day, baptismal service was held. We went down to Odieke waterside and Elder Orukowu baptized 13 souls. After coming to camp those who were buried in the watery grave were given the right hand of fellowship, by the ordained ministers. We then had a few minutes rest period, and a committee meeting followed. We discussed several matters and then closed that night. Saturday night, January 6, 1952, we had a wonderful testimony meeting. Many told of the wonderful works of God, and thanked Him for giving us this wonderful camp meeting for the enemy had so planned that we should not have had this lovely meeting this year. God is wonderful and to be praised. This campmeeting was one of much interest and I am sorry to say that time has failed me to express the joyfulness and wonderful testimonies of the Brethren.

When the meeting was declared closed, all the brethren went home to their respective places, while the ministers continued three days in their meetings and discussed many things of interest that I will report to you. There were many brothers and sisters in the faith who failed to attend this wonderful meeting,

(Continued on page 3)

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Marion, Oregon.

JOHN WOLFGARTEN, Assistant ov-
erseer. 62 E. 86th St. New Yourk,
N. Y.

Mrs. Leroy McGill, Treasurer, Mar-
ion, Oregon.



Nothing New

There has been an organization of the "Church of God", (7th Day), here in the West since the year 1931. It was that year, the brethren living in Oregon, set up this Organization, and registered it with the State Department.

This Western organization was, and still is, a part of the "Church of God", (7th Day), throughout the world. The organization in the East was set up later, the year 1933 at Salem, West Virginia when our general Constitution was drawn up containing our 40 points of doctrine.

We have all been working hand in hand during this period of years, and it is our hopes and prayers that conditions will be such, that the same fellowship may always continue.

PAGE TWO

Questions and Answers

Question:

Do you think there is any comparison today, in the end of Gentile Times, with conditions pertaining to divorces, etc., with the same conditions in the ending period of the Jewish age, when Christ was here?

Answer:

Yes, conditions are very much alike, not only with divorces but all other wickedness, corruption and sin. There were just five Sabbath keeping sects then, viz. Pharisees, Sadducees, Essenz, Herodians and Nazarines. Today there are also five Sabbath keeping sects, all with organizations. That was the ending days, spiritually speaking, of the Jewish, and Old Testament dispensation. A new order was about to be ushered in, with the Old Testament law of pardon to be done away, and the new law of pardon through the blood of Jesus, brought into effect, among both Jew and Gentile.

That age was one of unbelief, with no stability to be found among those professing to know God, and it was the turning point to the Gentile world. Now we are in the very same period of the Gentile Nations, and there is a turning back to the Jews, where we find great piety among those returning to Jerusalem and much prayer.

About all of these Sabbath keeping sects now have resolutions passed permitting those involved in divorce and remarriage to occupy leading positions in the church, which is absolutely contrary to divine order.

Question:

We have a woman as Treasurer of our Sabbath School, is that contrary to the scriptures? I find that Salem is condemning women acting as Treasurer.

Answer:

It has long been the practice of the "Church of God", for women to act as Treasurer of Sabbath schools, and also Treasurers of local churches, but not as one of the seven stewards of the church. There is no scripture that we know of that would forbid this, and even at the Salem headquarters, a woman has been doing the work of the Treasurer, except signing the

checks, for a good many years.

Question:

How long has the church opposed, persons involved in divorce and remarriage, holding leading positions, or becoming ministers?

Answer:

This has been their practice for nearly two thousand years and much longer. The priests of the Old Testament were required to marry only virgins. See 1 Tim. 3:1 to 4, and Titus 1, relative to the leading officers of local congregations. By these scriptures we can easily discern the Lord's will, that persons qualifying as members of the body, could not qualify for officers.

Question:

Are all church funds expected to go from here to Jerusalem to be distributed when headquarters is operated from there?

Answer:

This would be decidedly out of place, and no one has taught this at any time. Our foreign countries all have their headquarters where tithes are distributed from, the same as here. We will of course have a headquarters just the same as always, and publications go out from here as usual, in this country. Look at the Harvest Messenger Paper Head and note that Jerusalem is there as our headquarters. This is where our Saviour placed it. See Acts 15:1-4.

Question:

Please explain why the lesson in our quarterlies for May 10th is contrary to the doctrine of Israel found in the Bible Home Instructor page 442. Also did the recent article get into the Advocate teaching this subject in a false light?

Answer:

The truth on this subject as taught by the church, has never been abrogated. Neither has this new doctrine been **accepted** according to the constitution, therefore its appearance in our publications has been in violation to the constitution. Article 8, Sections 3 and 4. The ones responsible for this intrusion, and violation of trust, are not now in good standing in the church. See Section 5, Article 8. An investigation is under way.

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MANY THANKS

We wish to assure our readers that we appreciate the subscrip- tions they are sending in for the paper, also the tithes and offerings. You will see by reports that your tithes used in foreign fields are bearing fruit. There were 30 bap- tized in India, during April, and over that number in the Philip- pines, also many in Africa and the B.W.I., and other fields.

* * * * *

Elder P. C. Carino, overseer of the Philippine Islands writes under date of April 23rd that 18 precious souls were buried in water baptism and 20 children were dedicated to the Lord during the convention at the north end of Luzon. Also that 46 took part in the Lords Supper at the church at Buguey Cagayan. Al- so 40 took part in the service at Santiago Isabella.



NIGERIAN MINISTERS PRESENT IN THE CAMP

Sitting from left to right are: Elders J. A. Ikeagu, E. E. Charles, A. N. Eke, R. O. Orukwo, F. W. Ihuoma, R. K. Iye, Standing from left to right are: Elders Shadrack John, E. O. Eke, A. O. Wachuku, T. O. Ojuin, and Ber- nard Umereu.

CAMP-MEETING REPORT—CONTINUED

and I am sure they have missed a great blessing. The meeting was more than I expected it would be, and I praise God that it was a real success. May God ever be with the Church of God, as he has promised. Amen. "And Lo I am with you always, even unto the end of the world." Amen. Be it so to us.

Submitted in Love

THE WEST COAST CAMP MEETING

The campmeeting will be held this year on the old campground at Turner, Ore. as usual, begining August 8th, and continuing over two Sabbaths. A good many have already written to us that they were plan- ning to be here. This is one of the finest and up to date camp meeting grounds in the country, with a large assembly tabernacle, large dining hall, two large rooming houses, furnished with beds, springs and mattresses. Rest rooms with hot and cold water, baths, and wash houses, and plenty of shade and run- ning water for baptizing flowing around the beautiful shady grove. Be sure to plan on attending. There will be a good many ministers there from far and near.

HEALING

During the meeting of the Marion church Sabbath the 19th there were three hankkerchiefs annointed pub- licly with certain elders officiating, which were mail- ed to suffering members. One writes back as follows, "My dizzy spells left at once. Then I put the handker- chief on my right side and stomach as I had had stomach trouble for 30 years, and its lots better".

THE NIGERIAN COUNCIL

Meeting Held At Erema, Nigeria, Jan. 7th to 9th

The meeting opened by singing "Through the Love of God our Savior" Then we knelt while the overseer of Nigeria Led us in prayer. Eleven minis- ters were present. See photos of ministers.

We discussed important business, and arranged about the brethren from Aba and Ibibio, and their transportation expenses were handed over to them. We closed the morning session by singing "Praise Him- Jesus our Blessed Redeemer," and prayer.

The afternoon ession was called for 2 o'clock, and we went over the constitution, and it took a long time to get through with it, and in fact it is an inspired con- stitution. Many things were asked and discussed.

The following morning we came together at 8:30 and sang "Revive Thy Work, Oh God". Then we read in unison 2 Peter one. Elder Orukwo made remarks on verses 4 to 10. Then the "Nigerian Guide Rule" was made which took considerable time. It was decided that our Nigerian headquarters be at Obite until a rep- resentative from America comes and then the build- ings will be made at a suitable central place.

Here is a list of churches in Nigeria: Obite, Obi- izimini, Erema, Omoku, Obekugi, Agbada, Ihubogo, Aburuike, Avo, Umuebi, Naikta, Osauku, Ikotuku, I- kotobok, Ntuapako, Ikotebak, Ekpoyotai, Kano and Oguta.

Elder O. R. Orukwo, the general overseer to re- side at Obite; Elder R. K. Iye to be transferred to Ogu- ta; Elder J. O. Ikeagu to Ibibio district, Elder F. W. Ihuoma to remain at Aba district; (This brother was appointed into the ministry this month), Elder A. N. Eke to Obite as district overseer of Ahoada district; Elder T. O. Ojum to still remain in Igubogo; Elder E. O. Eke to still remain at Erema; A. O. Wachuku for Umukiri and Avo; Mark Okugo for Obiozimini and

PAGE THREE

Obukegi; Jonas Theanacho for Umebi; Ndiakata church for R. Shadrack; Bernard E. Umorou for Ilkotebak and Ekpeyotai; Aaron Obudu for Ikotebok and Ntuabako; Timothy Okwuonu layman preacher for Aburuike; Godwin N. Uboforohite to be employed and sent to Agbada and Omuku to care for the two churches. The General Secretary has too much to do for the work in general, and it was decided that an assistant secretary was to be employed in the near future.

Then the trustees for the church buildings in whose names they will be registered were selected by vote as follows, Elder R. O. Orukowu, E. E. Charles, R. K. Iye, and F. W. Ihuoma.

Many more important matters were discussed pertaining to the advancing message but time and space forbids further details.

Submitted by E. E. Charles, General Secretary

WORLD CONDITIONS OF TOMORROW ANNOUNCED IN BIBLE PROPHECY

By A. N. Dugger

"How long shall it be to the end of these wonders?" Dan. 12:6.

After Gabriel had revealed to the prophet Daniel the rise and fall of great world kingdoms which were future in his day, he concluded with the announcement of a time of trouble such as never was since there was a nation, to be followed by the resurrection of the dead. Daniel 12:1, 2.

Then the question was asked, "How long shall it be to the end of these wonders? The answer was, "When he shall have accomplished to scatter the power of the holy people,, all these things shall be finished". Verses 6, 7.

All of the four world empires announced by the prophet have come and gone, only we now live in the very last events of number four. The history of the world, as we look backward, has filled the prophetic mould. All world events of any consequence have most accurately met the announcement of the prophets of God, thus vindicating the divinity of the sacred WORD, and establishing the certainty of our World Tomorrow. The resurrection of the dead, and the coming age of peace with eternal life given to the righteous, is very near at hand.

THE TEN WORLD DICTATORS

The beast whose deadly wound was to be healed (Rev. 13:3), is now coming into view. This beast when wounded was the fourth and represented the European nations, now in the North Atlantic Treaty. The same power from the city of Rome, actuated it then, as it does NOW. There are just ten nations which make up this combination whose territory is in Europe where it was before. The other two nations in the treaty are across the Atlantic to the West, and were not embraced in the territory forming this fourth beast, when it ruled before as a world power. There is good reason therefore to know that they will not form a part of this combination because they are not IN EUROPE

PAGE FOUR

Just before issuing the April number of the "Reporter", we answered some calls from California where we spent about two weeks, holding meetings in different places and while in Los Angeles had the opportunity of delivering two discourses to several hundred people during a convention there where many important contacts were made. Among homes where we were entertained was that of my Sister Mrs. Ora Carpenter, and her daughter Grace, Andrew Carpenter and family, also Elder William E. Baker and family, pastor of the Los Angeles church who is planning to be with us at the Western District campmeeting convening in Oregon, beginning August 8th.

The last day of March, the Marion church enjoyed their regular monthly all day meeting with many dear ones present, and an excellent program by the young people and children. The children's orchestra, of about 20 instruments, lead by Miss Naomi Dugger was one of the attractions, much enjoyed by all.

and therefore cannot do so. They will be a separate power, or combination, also revealed in this same 13th chapter.

When this beast comes back, after the wound is healed, it cannot possibly be Communism, because Communism is of recent origin. It never has been a world-wide power before, to have suffered the deadly wound. This beast (ROME) did, when the so-called Holy Roman Empire became dismembered, and divided, after the woman rider was compelled to dismount, and church and state were separated. If the coming beast were Communism, then we would have a fifth world kingdom, which is contrary to the Word of God. It would not be the same kingdom coming back, as it is in the case of Rome, but it would be another power entirely different, hence another kingdom, the fifth, but remember that the fifth kingdom is the stone kingdom of Daniel 2:34, to 45, representing the kingdom of God, and this is not Communism.

Remember, dear reader, that the beast which carries the harlot woman to her judgement, and destruction, is the same old beast that was here before. Then it was wounded, but it comes back again, giving rise to the expression by the prophet that "It was, and was not, and yet is". Rev. 17:8. This is the same as having received the deadly wound by the sword, and that wound was healed, Rev. 13:3. Such could not be said of Communism because it never has been here as as a world power, neither has it carried or supported this woman rider. Communism represents the DRAGON, another of the triune powers to gather the nations of the world to Armageddon.

Capitalism Enthroned

Capitalism is to be enthroned with power, together with the woman rider in the closing drama of Gentile times. The prophet has most clearly announced this condition as we find in both the 17th and 18th chapters of Revelation. The gorgeously adorned harlot

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decked with gold and precious stones, is branded BABYLON THE GREAT (see verse 4), and in this capitalistic garb she sinks never to rise again. This included all combinations of capitalism, monopolies, and rich incorporations representing the profiteering of our day. Read about it in Revelation 18th chapter. The writer had nothing to do with these announcements of TOMORROW, but they will accurately come to pass, just as all others have come, which the Father in Heaven has revealed to the children of men.

Catholicism, and Capitalism are now united together against Communism, and both are the strong supporting pillars of the "Atlantic Treaty", the object of which is a defense against the rising threat of Communism, but Communism will remain on the stage of action until the Waterloo of Gentile nations at Armageddon.

The next will unmask THE FALSE PROPHET and THE TWO HORNED BEAST.

If you want the "REPORTER" let us know you are interested in it, and want to get these clearly explained prophecies for our day, and we will send it to you. We want to know if you really appreciate the paper.

TO BE CONTINUED



GREETINGS FROM JERUSALEM

We hope you and all are in the best of health. No we have received no money from Salem, and in spite of all hindrances the glad tidings of the gospel is given by mother and myself, as we depend on Him above as it is our work, and for the KINGDOM may our reward be. Let us be wise and do His work during our days spent here on earth, and thus prepare for the future. We were privileged to go to Mt. Zion to-day for prayer and were made happy. We made a number of good contacts.

All things will work out for the household of faith for the glory of God.

With Love Your Brother in Faith
MARCUS NEWMAN

A later Letter is as Follows

Dear Brother Dugger:

Greetings from Holy Mt. Zion and Jerusalem.

This morning mother and myself went to Mt. Zion again for prayer and thanksgiving, and we had a remarkable answer to prayer. This Monday we had a wonderful blessing in an unusual opportunity where mother and I preached to different new acquaintances. We went to Tel Aviv and back by train, and I also forget a little of transit things and pray unitedly for the restoration of the kingdom to Israel (Acts 1:6). I think you know that Salem is not sending any more money to us.

We have witnessed to many others and have had preached in Tel Aviv and was gladly heard. Let us

DUMB DOGS OR BUSY BEES?

The prophet Isaiah described our modern lazy preachers, calling themselves Doctors of Divinity, or D.D.'s, as DUMB DOGS. Yes—D.D.'s. See Isa. 56:10.

The apostle Paul was a Busy Bee in the service of his Master. Preachers who lay around all week, and take it easy and only preach on Sunday or on the Sabbath, come under the prophet's rebuke. He said they were "Lying down loving to slumber." Greedy dogs that could never have enough. "Shepherds that cannot understand. They all look to their own way. Every one for his gain from his quarter." Isaiah 56:10, 12. Paul made tents during the week, and then preached over the weekend. All preachers called of God to give out the gospel message will be busy through the week. They should be opening up new territory with the real message.

When three or four of them bunch up and travel around together in a car, drawing big salaries, they are not doing the service of the Master, but are spend-thrifts, squandering the Lord's tithe, and will suffer heaven's rebuke, for such unscriptural conduct. Many open fields at home and abroad are calling for the gospel light. May their eyes be opened to the true situation they occupy before God, and repent and all get busy, is our prayer.

progress in the work for the glory of the eternal one. Greetings to all from the Holy City.

MARCUS NEWMAN.

NOTE: Persons wishing to help the work among the returning Jews of Israel, please send it to us. It will render good service in different ways. Elder Newman gives us instructions how to send packages of certain foods rationed there from here, which they need. Much is required now to carry the gospel throughout all of the nation of Israel. Hundreds of towns besides the thousands of new villages have sprung up there, where the gospel has never been preached.

A. N. DUGGER

FROM BROTHER W. COMBIE
Castries, B.W.I.

Dear Brethren:

During the past nine months, I have been proving the doctrine in search of the true one. Praise God, now I have it, and I stand predominate in the one faith, through the power of God.

I am doing my best to deliver this final warning message to all the citizens of Dennery, a place eighteen miles from the capital, Castries.

I was converted to this doctrine through the preachings of Elder N. Caton at Castries. Now everybody is getting acquainted with the doctrine of the church of God because it is preached almost every night publicly, and many souls are being converted because of the truth; 2nd Tim. 2:15.

Please pray for me as a young worker that I

PAGE FIVE

should work hard and fight a good fight till the battle is ended.

Yours in the Master's Service
Bro W. COMBIE

FROM PORT OF SPAIN

I thank my God that I can send another report for this part of His vinyard. In the month of February we were unable to go out with open air meetings through sickness, but we held indoor meetings which were attended by many and there we had the opportunity of Breaking the Bread of Life. We give God our prayer we are once more again out. And we would like some tract to pray for us and we would pray for you.

Yours in the Lord Vineyard
Brother and Sister A. Rawlins

Dear Brethren;

Greetings in the sweet name of Jesus. This is my greatest love to forward my report for the month of February concerning the work of the "Church of God, Seventh Day," in the island of St. Lucia. Every night our open air meeting as usual Wednesday night, and Sunday in door meeting. We cannot complain nothing about Elder Caton since God had send him in our midst because he is trying his best to bring the work to perfection, but one thing we only pray thee not to move him from St. Lucia to Trinidad before our work is accomplished because if he go and leave us our work will fall back to the same place. On Sunday the tenth of February, five precious souls were baptised at gireud. All the local elders have their own field. We have nine parishes in the island of St. Lucia and each of the Parishes has a local Elder. They are trying their best to bring forth words of truth.

I am Act Secretary
SISTER ST. ANGE

Dear Brethren,

Grace be unto you and peace from God and the Lord Jesus. Am happy to send in this report to you for the end of the quarter. This time we cannot have open air meeting on account of rain but thank God for his mercy. All our trust is in the Lord. What we have to do is to put on the whole armour of God, that at the coming of Christ we should be called blessed. Am thankful for the song book and especially for the tracts. The people are very interested in them it helps to carry the work.

May God bless you. Pray for my husband that he may be in the fold of God. Pray for me while am continuing the same till Jesus come.

Yours in one faith,
Sister Angles Bucchus
S. S. Secretary,
Richard Park, St. Vincent

REPORT OF WORK IN TRINIDAD

By Secretary CONRAD McINTOSH
Superintendent NORRIS C. ROBERTS

During the month of March, several open air meetings were held at Carinage. Keen interest was taken in teaching a number of children of the goodness of God; and how Jesus died for sins according to the scriptures. I taught them also how Jesus would save them from sin and death; if they would keep God's commandments; and do those things which please

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Him. During the month of April I went to a certain part of the Island which is called Moruga. It is about sixty-four miles from Port of Spain, and there I met many folks. I spoke to many of them about the word of God and the law and the testimony of Jesus. I taught a certain man there about the right way to observe the Lord's passover and the proper time to take it.

I do promise faithfully to communicate with these people by writing and personal visits. By so doing, I de believe that there will be a great success in that place.

Pray for us as our work is not established there as yet.

May God bless His work everywhere that many souls will be won unto the honor and glory of His holy name, and that all shall be with Him in His everlasting kingdom.

MOLVVE, ZAMBOANGA P. I.

By Liberto G. Cabardo

Greetings in Jesus' most Holy Name;

I am very thankful to God for the great privilege of having a chance to work for Him. I am very glad to render my report for the month of February. I was able to baptize 2 souls in the name of Jesus Christ. I am busy giving Bible studies to our dear interested men. Praise the good Lord. I am preparing three candidates to be buried in the watery grave this coming month of March. Please don't forget us in your prayer all the time that we may be able to work in the name of Jesus Christ for the gospel's sake. Won't you please try to help our work here so that we may be able to fight the good fight of faith until we meet each other in the soon coming kingdom of God?

FROM BROTHER JOHN JOSEPH Island of Tobago

Dear Brethren,

Greetings in Jesus name. I am here laboring to the honor and glory of God at Anse La Raye once a week. I generally have a good attendance when I stand to demonstrate God's word. According to the times in which we live I preach the subject of the passover to the people and they hear it attentively, which causes me to believe or hope that they will soon become doers of the word.

We are laboring hard preparing to take our departure soon, so please pray for us.

Yours in His service.

FROM ELDER ADOLPHUS NICHOLS:

"We have two assistant workers with us, Brother W. Thomas of Belgarden, and Brother Alfred Gray. We are also doing some plastering on our church building at Calder Hall. There are also some who are giving us work toward coming forward to the church. I am going to send you reports regularly from now on. Let us pray that the brethren at Salem will depart from their teaching on divorce and re-marriage. Rebuke sharply that they may be sound in faith"

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When we are thus united in heart, great work can be done for our Lord and Maker. On the first Sabbath of March we held our all day meeting, where the saints were all praising God for His goodness toward

us during the past month. One lady who had been to our church for the first time, said, "This is too plain for anyone to tarry longer", and she came forward. We held a baptizing service on Sabbath morning the 9th. When we returned to the church we extended the right hand of fellowship and I laid hands on her for the reception of the Holy Spirit. During the past month I have carried on much correspondence with letters and sending out literature. On the 14th we went over to the brethren at Maggoty and White Hall. The brethren at Heywood hall are pressing on nicely. Oh, how sweet to trust in Jesus and take him at his word. John 16:33. Then on Sabbath we all met again filling our hearts with joy of the Lord, by coming before his presence. Then the first Sabbath of March was spent in our consecration service where many re-dedicated their lives to His service. During this service, one other member was received into the church. Praise His Holy Name. Also one baby was dedicated to the Lord, being the son of Sister Vera Thompson.

Dear Bretheren, please pray for us here.

Jamiaca B.W.I.

FROM RUBY MORTLEY — St. LUCIA ISLAND

I am once again in the capital where our work is. I found the brethren still untiring in their efforts to send out the Missionaries. I found many new faces which hope to be baptised soon in the name of the Lord.

Our work at Girand is still onward. The members are all working in harmony to build the church. We are planning to have a sacred concert in aid of our missionaries, and the Caton family is doing its best to make it the first of its kind here. We hope to be successful.

There is to be a baptism at Castries on the 13th of April 1952. I have this work at heart and ask you everywhere to pray for us that we might be overcomers through Christ.

Humbly Yours in Christ

Sis. RUBY MORTLEY

FROM THE ISLAND OF TOBAGO:

Dear Ones in Christ Jesus:

"For in Christ Jesus neither circumcision availeth anything or uncircumcision, but a new creature, and as many as walk according to this rule peace be on them and mercy, and upon the Israel of God" Gal. 6:15, 16.

As Israel of old, so was spiritual Israel when three of our groups met in one accord in one place, to partake of our Lord's supper on the 14th of April 1952. It was a marvellous time, everyone was filled with the spirit of joy, love, peace and happiness. Elder Devon Legerton, Bro. Alfred Grey and the writer officiated. Everyone is refreshed with new zeal to go forward.

Praise be to our dear Lord. We beg your earnest prayer.

Yours in Christ

Elder CLARENCE JONES

REPORT IN COMMEMORATION OF OUR SAVIOR'S DEATH AND SHED BLOOD

FROM ELDER EDWIN ROWEN

On the memorable event of the Passover a small gathering took place at the home of Elder Edwin to partake of the broken body and drink the blood of the New Testament which is the propitiation for our sins, and not ours only but also for the sins of the whole world. Soon we shall drink anew with him in the kingdom of God.

One of the Seventy, Edwin Roen, Canada

FROM ELDER TOM AND LAURA SMITH

There were 12 here last night for the passover service. We sure want you to come this summer for meetings. We are so glad you are standing for the Bible Truth. Pray for us.

FROM ELDER and MRS. E. H. BUCKENDAHL

We had the Lord's Supper here and ten partook of the precious emblems. Praise the Lord. Brother Brandt did not get here and three others were not here. The weather was stormy. We shall keep on hoping and praying for the work. Your Brother and Sister in Jesus' name.

THE MARION, OREGON CHURCH

Elder Charles Duncan officiated at the Lord's Supper in the Marion church, with a good number present. Some who counted the number who took part reported that there were over fifty.

FROM WETUMKA OKLAHOMA

Mrs. Biffel Jefferson, secretary

I am sending in the report of our Passover. There were 22 present and 17 who partook of the emblems and foot washing. We also took up an offering for the foreign work which was \$5.57. We were glad to have brother Joe Smith and his mother and two sisters-in-law with us from Baswell. Everyone here came in the spirit of Jesus as you could see it on their faces. Our little Sabbath School is doing fine. We want you all to pray for us. God bless you and all in the good work.

FROM ELDER DEVON LEGERTON, Overseer of Tobago:

I am very glad to report the work here on the Island of Tobago. In spite of the enemy's cunning craftiness, we are pressing on here with no fear of him. Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 cor 1:10. We have kept the Passover on Tuesday evening sun down; All four groups gathered in their respective places, and have reported of an enjoyable time. Elder Jones and wife and I the undersigned joined the Betsy's Hope church with two other groups. Elder Jones delivered the sermon. There are candidates in each of the four groups to be baptised, we are now preparing the classes. Please send us books and tracts in abundance, for there is a bright prospect in all the fields. The time has come when the church must make herself ready, with much love to you all dear brethren. Fare ye well.

I remain your humble servent in the Lord.

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FROM ELDER P. C. CARINO

Overseer of the Philippine Islands

Christian greetings from the nothern end of Luzon. This is now my third week since leaving Binalonan. I stopped a few days in the province of Isabela, and visited some of the brothers and sisters there. I attended sabbath services in our local church at Santingo, Isabela. Four were ready for baptism.

Brother Marigza and I are kept very busy here night and day preaching in different places. Several promised to take their stand with the church of God, during the conference April 16-20. We hope and pray that God will help them. Last sabbath one young lady was baptized by Elder Marigza and four children were dedicated to the Lord.

I spent the Passover here at our local church at Buguey, Cayan. Forty-six partook of the emblems representing the body and spilled blood of our Savior. Several were not able to partake, due to sickness and being in distant places. I advised Elder Marigza that he must tell them to gather together next month for the second passover.

I plan to go home April 20, so I can attend the conference at **Gapew Nueva Ecya** April 23-27. It will take me two days by bus to go from here, so I will only have one day at home before another conference begins.

I must write again when I get home. I am going to buy some strings for the harps so our sisters can play during the conference.

Your brother in the field

Their are no complete reports from all of our Ministers yet for April but, here are some that I can write sure.

Your brother in the Field

1. Elder Gregorio Marigzaquor Ministers in the province of Cagayan is working very hard, in different towns, and was also busy in helping for the erection of the new Church building in the town of Buguey. He was the one who baptized the nine precious souls during the Convention. Also he wanted me to go and help him soon.

2. Elder Pedro Marcelo one of our ministers of the province of Isabela, had been very busy working in different towns of Isabela. He was able to baptize nine just before the Passover, also he had dedicated several children during the months of March and April, also he attended the Convention at Buguey, Cagayan. His daughters had been also a big help at the Convention, with another sister. Also he conducted the Passover, at our local church at Santiago, Isabella, with around 40 that partook.

3. Elder Pedro Casing, was also busy taking care of the church at Roxas, with the help of Elder Valerio Agcawele, now they are preparing to go to Mindanao, to secure a small piece of land from the government.

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FROM CASTRIES, ST. LUCIA ISLAND

Dear Brethren,

Behold how good and how pleasant it is for brethren to dwell together in unity. Psalm 133:1.

I am happy to be able to report of the activities put forth during the past month. I am laboring on this end as usual.

The missionaries who are to go out to hold their respective islands are preparing for the Passover and to begin their journey from the 15th downwards, so the latter half of April will be dedicated to prayer, and fasting in aid of sending out the missionaries. They could not go out in January as planned owing to lack of finance which I hope that the Lord will supply us with in time.

We have not yet succeeded in obtaining our spot for the building. We were asked to send in a petition to the neighbors, requiring consent to build, and we ask you to pray that we will be successful.

Meanwhile we are trying our best here: as we know that along the Christian pathway there are many trials, hardships and experiences, but we know that the Lord is able to make every rough way smooth.

My family is with me now and with their assistance we hope to establish a work here which will merit a good reward from our blessed Lord.

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Please pray for us while we are praying for you continually.

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There were 65 present at the Marion church Sabbath May 3rd, where Elder Ed Severson delivered a fine sermon on "Christian Living Exemplified By The Power of The Spirit In The Life." In the afternoon Elder A. N. Dugger spoke at the Salem, Ore., church where there were near forty present. Elders O. D. Grimm, and Frank Williams take turn about speaking following Sabbath School, where services are held each Sabbath afternoon in the Hospital chapel.

LAST MINUTE REPORTS

The report from Santiago Isabella states that 40 took part in the supper.

Elder Ira Bullars, reports the Lord's Supper service held in Enid Oklahoma.

Elder Ed Severson reports a good service and attendance at the Harisburg, Oregon, church.

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Los Angeles, Calif., church phoned us that their report was mailed to us. It will appear later.

April but, here are some that I can write sure.

4. Elder Andres Domingo is also busy working in Tumawine, and has promised that he will now put his full time, reason why he had not been working during the past months, because he was sick, and that there was no money for him, and he conducted the Passover in Tumawine.

5. Elder Pedro Ortiguero is busy working in San Nicholas, and he and Elders S. Lopez and P. Malapit had conducted the Passover here in Pangasina, as all the brothers and sisters here that were able to assemble all assembled in San Nicolas.

6. Elder P. Malapit is busy working in San Manuel, my home town, according to him many, are interested. Last letter that I have received from Elder Quinanola, is that he and Elder Liberato Cabardo are busy working.

7. Elder F. G. Clamaco also wrote me that he is doing all he can for the work, and asked me to write to you that he may also receive some allowance.

8. Elder F. Gulfan, also wrote me that he is doing all he can to promote the Church of oGd.

A letter from Elder T. Abraham gives a report of much progress in

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FROM ELDER OKELL CHARLES:

I travel from Castries, St. Lucia island, on a mission to Canaries every Sunday, and laboring against the errors of the Roman Catholics and Adventists. We show the people that no other body besides this is founded on the whole Bible truth and on the 12, 70 and 7, and if any come to them and bring not this doctrine, let him be a curse, as Paul tells us. It is my determination to die for the gospel realizing that the pleasures of the world are only temporal.

Please pray for us while we pray for you.

FROM ELDER R. BUSETTE:

Every week I travel to Marquis, a place nine miles from Casteries, island of St. Lucia, delivering the last warning message there. We met a lay Methodist preacher and showed him that Christ was not crucified on Friday and Resurrection Sunday, but was in the grave three days and three nights as it says (Matt. 12:40. He was convinced and at my request permitted me to instruct the members of his congregation. Please pray with me that I shall be able to convert some precious souls to the truth.

Elder H. K. Snively of Washington was a pleasant visitor over the weekend of April 26th, and we all enjoyed a fine Spiritual all day meeting with the brethren of the Harrisburg church. Some other Sabbath keepers from the surrounding country were also present.

A recent letter from Elder E. Lowell Martin of Pa. brings the good news of three young men in training there, who will later be taking up the responsibility of the ministry in different fields, one of whom feels the call for foreign work. Elder Martin includes himself, with many others on the list who stand 100%, with us on the divorce and re-marriage issue, and opposing leading places in the church being occupied by anyone so affected. Elders C. O. Vallery of La., one of the 70, also Elder Lawrence Whitten of Portland, Maine and others are voicing the same sentiments.

We have also received a letter from Elder Fred Willhelm of Phoenix, Arizona, whom we also expect at our campmeeting. Many met him here last year.

Brother Sam Massey and Brother Eld. Wales of southern Oregon were pleasant visitors at the Marion church over the Sabbath, the 19th of April.

HARRISBURG ALL DAY MEETING

The all day meeting was held April 26th at Harrisburg, Ore. and a fine spiritual gathering was much enjoyed by all. The Elders present having a part in the services were, H. K. Snively of Wash., Don Warner, Ed Severson, and his son Leo Severson (one of the 70), Norman Warner, Roy Betterton, A. N. Dugger and Mitchell Wales. The latter a young minister from southern Oregon was received into the church of God by the right hand of fellowship at this meeting.

FOREIGN DEPARTMENT

THANKS so much for the tithes and offerings being received by the treasurer of the FOREIGN DEPARTMENT, with which we are able to hold up the hands of many foreign workers. This department is under the inspection and directing of the board of Seven, of the Church of God, and all records are kept in systematic order on the books. These books will be inspected and audited according to business order.

TESTIMONIES

Dear Elder Dugger:

I have known you since the time I first learned the truth of the Church of God the year 1928. I am a hundred percent with you. Corruption should not be tolerated in the church, and I praise God for your boldness to stand and try to make things right in the church. Let them think to do what they like with you but you are still overseer of the foreign work of the Church of God. With all good wishes and prayers for your strength.

Your Humble Brother.

MOSES D. TERAH, INDIA

"We are troubled on every side but not distressed. We are perplexed, but not in despair". Second, Psalms 11 and 12. Three times these scriptures were given to me. Therefore, Brother Dugger, be strong and of good courage, for unto the Church of God thou shalt divide error from truth by the leadings of the Holy Spirit. "A man that is a heretic (one who strays from true religious teaching), after the first and second admonition, reject. So I do not want to share with those men, in any part."

ELDER DEVON LEGERTON
Minister B.W.I.

I am seeing your hard trials on the subject of divorce, and such teachings as the others give out are not Biblical. It was not so from creation. I will not agree with any man on their contrary teachings. I stand 100% with our constitution. When we deny that, we deny the government of the church of God.

ELDER ADOLPHUS NICHOLLS

My request from you is that you should pray and fast for me that I may receive more of the Holy Ghost that will keep me firm as His laborer to the end, also help me win souls. I have calls now from six countries, and they like our teaching. You will hear of this in another letter.

ELDER J. O. OJUM, Africa

"The King James Bible is the common peoples Bible, and not much fault found with it, only as we try to make it fit ourselves. It seems to me it is a little late to make a new translation now. I am satisfied with this old one that I have. Just how any times can a man be divorced and remarried and be an officer in the church? Or is the 7th commandment done away with? The 3rd chapter of Timothy makes it very plain who are officers of our body, the church.

Your Brother, H. D. STONE.

"It looks like a very poor reason for wanting to put anyone out of the church and out of office for wanting the quarterlies printed at Jerusalem, as they wrote to me, so I am sending an offering for the foreign work, and will keep the tithes until I write

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to them, and they write back to me and prove to me they have cleaned up the church offices of the ones that should be put out, instead of the ones who are doing all they can to keep the church clean and pure."

MRS.C.—Kansas.

"I attended the camp-meeting at Salem last summer, and it was there I first learned of this. I was so surprised at the issue for the church has always opposed divorce and re-marriage . . . I do hope they will consider their ways and get back to the right path so others will not be lead to stumble and fall by the way-side. God has said his church will prevail and the gates of hell cannot stop it". Don't you think it is much like the days of Ezra 9, and 10, and just as important in this day, C.H.

"I believe in the constitution 100% but it is not carried out at Salem . . . If I could see you I could talk better than I can write. For us here, we are not satisfied either and the most of us are holding our tithes". Signed by the two Elders of a local church in the East.

"I noticed in the last Advocate they have an article trying to justify themselves on their stand on divorce and remarriage. I cannot agree with the article, and if I could agree with it. I STILL could not agree to filling offices in the church with divorced people. I am sure sorry that they take this stand, and persecute those not agreeing with them. Although God's people can expect such things, but if we put our trust in Jesus, we will come out victorious".

Your Brother, B.H.M., Ark.

"I got my license as a minister and one of the (70) from Salem, but I sent it back as I cannot uphold adultery. The article in the last issue of the Advocate on this is most deceptive.

Elder Edwin Roen, Canada

Brother Dugger, I think you are right, and I just had to shed a few tears when I read your trial report (because you did not beleive the doctrine on divorce and re-marriage) but like the days of old we must meet with all of these hardships if we take up our cross and follow Jesus. I have written Brother _____ to ask him several questions lately that troubled me. Now I am sorry, but I have lost all confidence in him"

V. H., Iowa

"We are at a time when greivous wolves shall enter among us not sparing the flock (Acts 20: 28 to 30) and those men have also fulfilled 2 Peter 2:8, and Lamentations 3. Please read these scriptures for my sake. The day I was married we gave ourselves as missionaries for the Lord's work, and we stand 100% for the pure unadulterated doctrine of our constitution. Paul said let us not be weary in well doing. Wishing you heaven's richest blessings.

Mrs. Jones, wife of Elder Jones, Tobago

REMARKS: If we should attempt to publish all of the testimonies similar to those above, this paper would not contain them. Our constitution will stand secure just as it is, and judging from the letters received, at least 90% of the head officials of the church and the ministers are standing solid for it, and for the policy and teaching of the leaders in the western district on the question of divorce and re-marriage.

PAGE TEN

FROM DESOLATION TO PARADISE

Eighty years ago the great Mark Twain visited the Holy Land and summed up his impressions in these words:

"Palestine sits in sackcloth and ashes, desolate and unlovely. It is a hopeless, dreary, hart-broken land. And why otherwise? Can the curse of the Diety beautify a land? Palestine is no more of this work-day world. It is sacred to poetry and tradition. It is dream-land."

Thirty years later a voice was heard in the councils of Europe. It was that of the Austrian Jewish playwright, Dr. Theodore Herzl, but his was a battle cry:

"There is a land without people. There is a people without a land. Give the land without the people to the people without a land."

Just a matter of a few years ago Dr. Chaim Weizmann, now president of Israel, had to say before the Anglo-American Commission of Inquiry:

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Claude, the French chemist, estimated that The Dead Sea contains gold in sufficient quantity to make it profitable to produce \$12,000,000,000 worth in some 15 years.

It has been estimated that the chemical wealth of the Dead Sea at current prices is a staggering \$1, 388,000,000,000, or the combined property wealth of the world.

Jerusalem (WNS)—The city council has adopted a resolution to name twelve of Jerusalem's streets after the tweleve tribes of Israel.

The council also adopted a policy under which new streets are to be named after the judges and kings of Biblical times.

Since the establishment of the State, 220,000 immigrants have been brought into Israel by plane, from places as far apart as Germany and Hongkong.

DO YOU ENJOY GOOD NEWS OF SUCCESSFUL MISSIONARY WORK?

If you do won't you kindly let us know about it and tell us you want the "REPORTER". This is the paper that gives you the glad tidings that cause ag-gels of heaven to rejoice. Luke 15:7. Persons possessing this same divine Spirit will experience the same joy.

ENLARGING OUR MISSION WORK

Your tithes and offerings are needed to sustain and enlarge this great work in all nations including Israel. That part of your life represented in tithes and offerings, will bring repentant sinners to God, through this medium, and HE WILL BLESS YOU. Send to Mrs. Leroy McGill, Treasurer, Marion, Ore.

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WHO IS WHO IN THE FOREIGN FIELDS?

THE WORK IN MEXICO

As was stated in the April "Reporter", I have been closely connected with the foreign work of the Church of God, for nearly forty years, and have keenly watched its beginning and growth in every country. The name of each pioneer minister as well as his trials and successes is very familiar; familiar to me which time has not erased.

It was Elder J. M. Rodriguez, who around 30 years ago, launched the message in Old Mexico, and it was 26 years ago that I made my first missionary journey through that country in company with Elder Milton Grotz. About this time a minister by the name of Ramirez was given the clearer light of the Church of God, and as a result he was cast out of the Adventist church, but his congregation of over 100 members, in Mexico City followed him, and they found a home with us as a people. From this time the truth rapidly spread forth far and near. The brethren in different parts of the country, it was reported, were persecuted by the Roman Catholics being the leading church of the country.

The history of the work, and those called of God who carried the message there as I remember it, would fill the reporter, therefore I must make the items brief. When the church was re-organized in 1933, these people followed happily in the new light of the Bible organization, Elder P. Campos being one of the leaders, like Moses, of God's people at that time. Later Elder Jose Kim Peck, Elder L. Ramirez, Elder Albert Garcia, Elder Theodore Martinez, Elder Hecktor Lodinez, Elder Tames Farrgoza, and Elder Arnulfo Moreno, became leaders and pillars in the movement.

Sometime before this, however, a Spanish minister by the name of Saenz had arisen to considerable prominence in the leadership of that people, and who was chosen as one of the 12 of the reorganization with American headquarters at Salem, W. Va., He remained in this position for some time, and by virtue of the appointment became the overseer of Mexico. His conduct, as reported from there, became overbearing, and instead of having the humility of a servant, he was exalted and craved self-honor, requesting gatherings of the members to bow upon his coming in their midst etc. As a result his dismissal was requested by the Spanish people, and he was removed from the 12, several years ago. A few months ago, however, he was placed back on the board of 12 by the leaders at Salem. Soon after this there were two of the brethren made a trip into Mexico, which has been reported in the Messenger. As soon as these brethren arrived in Mexico City, the following letter was sent to me by air mail. It was an answer to this letter that our readers received from Salem quite recently. The letter follows—

Mexico, D. F., Feb. 21, 1952

Elder A. N. Dugger;

Dear Elder: As you know we are very happy with the back to Salem movement, since you came to Mexico City. We have been working for the truth, and for the faith that was once delivered to the saints.

Elder Olson and Elder Summers arrived in Mexico City this week, and they say they are two of the 12, that they represent the "Back to Salem movement." It that true Brother?

They have raised the suspension of Brother Saenz, and they gave him a new credential as one of the 12. Brother Dugger, please tell me if these brothers are right or not. We are with the "Back to Salem" movement, but we are NOT with Saenz. If he is newly one of the 12 we are not with him, neither with you if you accept him. Answer me quick, if it is possible by telegram, that I may know the position of these brothers.

Yours for Christ

Arturo Gonzalez

I answered Elder Gonzales as best I could under these circumstances, and told him just how the situation stood, and sent my letter by air mail, which was published recently, from the Eastern district.

The general body of the "Church of God" in Mexico includes many thousand people as I have witnessed its growth from one man around 30 years ago, to what it is today. One church in Mexico City has a membership of over two thousand. There are over 100 Church of God ministers in the general movement there. The few who followed Elder Saenz, and were reported by the brethren returning from their recent visit, includes but a very small body compared to the general movement of the Church of God in Mexico.

A few years ago when two Sabbath keeping groups in the U. S. planned to merge, which work did not materialize, the general body in Mexico joined in with this other group, but they DID not embrace the wrong doctrine of that body which prevented the Salem people from uniting together, and becoming one group. It was decided by the 12 before this meeting was held that unless the doctrines of difference were settled the Salem group would not merge. As these doctrines have never been settled there was no general merger, and the Spanish people in Mexico, while they have been working with the other brethren, they still hold to the true faith.

From the letter printed above, however, it would appear that they were more with Salem than they are with the other group, but the main point we are interested in, bretheren, is whether they are with Christ. It is not Paul or Apollos or Cephas, but if they are truly with Christ and holding steadfast to "The faith that was once delivered to the saints", then they are our people, and we are ONE.

A Hebrew paper in ISRAEL recently carried this item,—"Two thousand years ago we Jews cut off our son Jesus. Now that he is so largely cut off by Christians, perhaps he will return to His own People".— He will all right. Zech. 12:14, Reported by PRO-PHECY MONTHLY.

PAGE ELEVEN

From Uzokali Africa

To Elder Orukowu,
Overseer of Nigeria.

We have received the tracts which were sent to us. Thanks for all of them. Thanks also for the transportation money you sent for us to come to the camp meeting over there. I am glad, and full of gladness, and it is in my mind to come.

About the fund to furnish ministers Bibles at cost prices to sell, and help them with their expenses. I like that but the folks here have nothing like money to buy with. Our enemies who received the same light of the Sabbath the same time we did, tell us that we have a bad spirit, and they gave leave that we must be chased away from their churches, unless we would say that we have a bad Spirit or an unclean Spirit, and they drove our people away. The white man came to them and said they did very well. In May 1941 these people gave laws that we must be chased out of town, and they came one day about 120 people and packed away all the furnishings of our church house and also the doors and windows. They came with knives, spears, and bows and arrows, and many other things for fighting. They usually come with policemen and court messengers. We cannot say one third of what we suffered because of this bad Spirit, but when we see you face to face we will tell you more. We have been taken to prison so many times, and some of our company have been wounded, both men and women. We were driven out of Omoka, and came out empty handed to where we live

DON'T-MARRY-DIVORCED- PERSONS RULE CITED

By Lord Bishop at Anglican Synod

Priests of the Church of England may not marry divorced persons. Nor may an Anglican clergyman marry a couple when one of them is not a Christian.

These rules of the Church were cited by Bishop Dale, in his annual charge to the Anglican Synod yesterday.

Said the Bishop: "It may be helpful if the following rules with regard to marriage are made public:

"1. On no account whatever may a priest take the Marriage Service for a person or persons who are divorced. Application to the Bishop for permission to do so is useless, for authorization will not be given.

—Submitted for publication from one of our ministers in the British West Indies.

ISRAEL AND THE SABBATH

ALL ISRAEL today, whether they are Gentiles adopted into the family through Christ, or whether they are of the literal ten tribes should observe all of God's commandments including the seventh-day

PAGE TWELVE



A group of ministers and Bible workers taken at the recent camp-meeting held in Nigeria Africa.

now, but we have become stronger here.

Some of the churches we have left behind we cannot get to only by foot, or bicycles, and we have many loyal people there who love this clear light of the Church of God. One of these towns is 42 miles, another 67 miles, another 77 miles, Oz Opapo 140 miles, Mz-Ogon 170 miles, another is 200 miles and another 100 miles. Mz-Measa is 82 miles, Mz-Obeti 80 miles, and Mz-Azugo 79 miles.

If there is anything you can send for us it will be good. So ask the Father of Spirits if all I say is true. Ask Him in prayer, and if there is any way you can send the Bibles, please send them. It was St. John 16:8 and 14:26 that these people taught us when we were with them. Then when this Spirit came it taught us this

precious truth, and we found all of these things, that were in your tracts you sent to us. We came out from different towns and villages, and all of the people who remain in these places have promised us that they will never go back on the truth, and will stand firm, for God is merciful, and promises His mercy to them. Matt. 5:7.

Greetings to all in His Holy Name.

FOR SALE

Photograph copies of "Advent Review" printed in 1850\$1.00
Fifteen lessons on the prophecies of Daniel and Revelation\$1.00
The Millennium. Reign of Christ on Earth, 26 pages25
The Jew and The Arab in Prophecy, 18 pages15
Church Constitution15

Sabbath, and use their tithes and offerings to spread this wonderful message to all nations.

This great movement, now reaching around the world, is receiving the attention of the highest class of educated people everywhere, and is worthy of their prayers and assistance. We invite you to become a part of this work and go along together, in the greatest movement on the face of the earth, in reaching people with the truth, and building a mighty defense against all the cunning devices of Satan. It is high time that Israel stand together in a mighty army for the MIGHTY God of Israel, who is about to do wonderful things in the earth.

AIR MAIL LETTERS

We are receiving a good many air mail letters from foreign fields in the common envelope which is much more expensive than the regular "Foreign Air Mail Envelope Letter". They are for sale in most all countries. Inquire at the Post Office for these regular forms. They cost 10c in America, and regular letters sent by air mail to foreign fields cost 25c each. You will find the difference about the same there.